



Ascension Lutheran Church
Palm Sunday ~ March 28, 2021

**Palm Sunday
March 28, 2021**

Welcome to all who are attending our service today. We are glad you are with us! To all guests and visitors, we especially extend our hands of friendship. May God bless the worship time for each one of you. Please come again!

NURSERY AVAILABLE We have an unstaffed nursery for your convenience and privacy. The nursery has audio and video so you may hear and see the worship service while attending to your child.

Holy Communion is celebrated at the 8:30 service on the 1st and 3rd Sundays of the month, and at the 11:00 service on the 2nd and 4th Sundays.

(**P**) = Pastor, (**C**) = **Congregation**, (**A**) = Reader/Assisting)

✠ **PREPARATION** ✠

Theme: “The Plot Thickens”

AS WE GATHER

Sunday, “the eighth day of the week,” is celebrated by Christians as the first day of the eternal life into which they were baptized. Today, the beginning of the great and Holy Week of Lent, we begin with the note of great joy as the crowds receive Jesus entering Jerusalem. This will be the last time He comes to the holy city. For we then follow Him to the judgment hall, the cross of suffering, and the fearful tomb of death. The penitential season of Lent concludes with the three holy days, the Triduum of Holy Thursday, Good Friday, and Holy Saturday. Let us follow our Lord and allow Him to take our sins upon Himself that we may receive His new life in the forgiveness of our sins and the joy of the resurrection.

**PRELUDE
(11:00am)**

“Hosanna”
By: Natalie Sleeth
Ascension Choir

INVOCATION

P The grace of our Lord ✠ Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.

C Amen.

P Blessed is He who comes in the name of the Lord.

C Hosanna to the Son of David.

HOLY GOSPEL

John 12:12–19 (ESV)

(The Triumphal Entry)

P The Holy Gospel according to St. John, the twelfth chapter.

C Glory to You, O Lord.

P ¹²The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. ¹³So they took branches of palm trees and went out to meet Him, crying out, “Hosanna! Blessed is He who comes in the name of the Lord, even the King of Israel!” ¹⁴And Jesus found a young donkey and sat on it, just as it is written, ¹⁵“Fear not, daughter of Zion; behold, your King is coming, sitting on a donkey’s colt!” ¹⁶His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about Him and had been done to Him. ¹⁷The crowd that had been with Him when He called Lazarus out of the tomb and raised him from the dead continued to bear witness. ¹⁸The reason why the crowd went to meet Him was that they heard He had done this sign. ¹⁹So the Pharisees said to one another, “You see that you are gaining nothing. Look, the world has gone after Him.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

PALM SUNDAY ACCLAMATION *Psalm 24:7–10; antiphon: Psalm 118:26*

P Blessed is He who comes in the name of the LORD!

C We bless You from the house of the LORD.

P Lift up your heads, O gates! And be lifted up, O ancient doors,

C that the King of glory may come in.

P Who is this King of glory?

C The LORD, strong and mighty, the LORD, mighty in battle!

P Lift up your heads, O gates! And lift them up, O ancient doors,
C that the King of glory may come in.

P Who is this King of glory?
C The LORD of hosts, He is the King of glory!

P Blessed is He who comes in the name of the LORD!
C Hosanna in the highest!

HYMN

“All Glory, Laud, and Honor”

(Refrain)

All glory, laud, and honor
To You, Redeemer, King,
To Whom the lips of children
Made sweet hosannas ring.

You are the king of Israel
And David’s royal Son,
Now in the Lord’s name coming,
Our King and Blessed One. **(refrain)**

The company of angels
Are praising You on high;
Creation and all mortals
In chorus make reply. **(refrain)**

The multitude of pilgrims
With palms before You went,
Our praise and prayer and anthems
Before You we present. **(refrain)**

To You, before Your Passion,
They sang their hymns of praise.
To You, now high exalted,
Our melody we raise. **(refrain)**

Their praises You accepted,
Accept the prayers we bring,
Great author of all goodness,
O good and gracious King. **(refrain)**

WELCOME

CONFESSION and ABSOLUTION

- P** We cannot come closer to God as we are. It is only through the gracious forgiveness Christ won for us that we are considered righteous under God's Law. Let us confess our sins, pleading, "Lord, have mercy" and "Save us, O Lord."

Silence for reflection on God's Word and our sinful condition.

- P** Father in heaven, David thanked You for answering him and becoming his salvation.
C **Your Son humbled Himself and became a human being to die in our place. But we confess that in our disobedience we have sinned in thought, word, and deed. Lord, have mercy.**

- P** He was obedient to death and took our sins with Him to the cross. You have exalted Him, that every knee should bow.

- C** **We confess that without Your help we are bound to continue in sin as Your rebellious children. Hosanna! Save us, O Lord!**

- P** For Jesus' sake, our gracious God has given us His Son's own righteousness. The stone the builders rejected has become our salvation. As a called and ordained servant of Christ and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

- C** **Amen.**

SALUTATION

- P** The Lord be with you.

- C** **And also with you.**

PRAYER OF THE DAY

- P** Let us pray.

Most merciful God, as the people of Jerusalem, with palms in their hands, gathered to greet Your dearly beloved Son when He came into His Holy City, grant that we may ever hail Him as our King and, when He comes again, may go forth to meet Him with trusting and steadfast hearts and follow Him in the way that leads to eternal life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

- C** **Amen.**

✠ **SERVICE OF THE WORD** ✠

(The reading of God's Word is central to our worship, our life, and our faith; this portion of the service concludes with the sermon, or the preached Word.)

OLD TESTAMENT READING

Zechariah 9:9–12 (ESV)

(The coming King of Zion)

⁹ Rejoice greatly, O daughter of Zion! Shout aloud, O daughter of Jerusalem! Behold, your King is coming to you; righteous and having salvation is He, humble and mounted on a donkey, on a colt, the foal of a donkey. ¹⁰ I will cut off the chariot from Ephraim and the war horse from Jerusalem; and the battle bow shall be cut off, and He shall speak peace to the nations; His rule shall be from sea to sea, and from the River to the ends of the earth. ¹¹ As for you also, because of the blood of My covenant with you, I will set your prisoners free from the waterless pit. ¹² Return to your stronghold, O prisoners of hope; today I declare that I will restore to you double.

A This is the Word of the Lord.

C **Thanks be to God.**

EPISTLE

Philippians 2:5–11 (ESV)

(Every knee should bow at the name of Jesus.)

⁵ Have this mind among yourselves, which is yours in Christ Jesus, ⁶ who, though He was in the form of God, did not count equality with God a thing to be grasped, ⁷ but emptied Himself, by taking the form of a servant, being born in the likeness of men. ⁸ And being found in human form, He humbled Himself by becoming obedient to the point of death, even death on a cross. ⁹ Therefore God has highly exalted Him and bestowed on Him the name that is above every name, ¹⁰ so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, ¹¹ and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

A This is the Word of the Lord.

C **Thanks be to God.**

HYMN

“Hosanna, Loud Hosanna”

Hosanna, loud hosanna,
The little children sang;
Through pillared court and temple,
The lovely anthem rang.

To Jesus, Who had blessed them,
Close folded to His breast;
The children sang their praises,
The simplest and the best.

From Olivet they followed,
'Mid an exultant crowd;
The victor palm branch waving,
And chanting clear and loud.
The Lord of men and angels,
Rode on in lowly state;
Nor scorned that little children,
Should on His bidding wait.

“Hosanna in the highest!”
That ancient song we sing;
For Christ is our Redeemer,
The Lord of Heav’n, our King.
O may we ever praise Him
With heart and life and voice;
And in His blissful presence
Eternally rejoice!

SERMON

“IF ONLY”

John 12:12–19
Pastor Jim Sprengle

APOSTLES’ CREED

(After hearing the word of God read and proclaimed, the worshiper responds with this confession of faith. 1Corinthians 15:1ff; 1Pet. 3:18ff; 1Tim. 3:16. In some churches you will hear a testimony from one of the faithful – we all give our testimony together.)

I believe in God, the Father Almighty, Maker of Heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into Heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

TITHES AND OFFERINGS

(The gifts of God's people are a response to God's blessings; 1Cor 16:2)

PRAYER OF THE CHURCH

(We offer prayers for all things and people; 1Timothy 2:1-2)

P Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

Almighty God, we give thanks for all Your goodness with which You bless Your whole creation. Above all, however, we give You thanks that You sent Your only-begotten Son into our flesh to be our true King, Your Suffering Servant whose death delivers us and all believers from sin, death, and hell. Give us Your grace that we be faithful in our walk and in our hope, love, and worship. Lord, in Your mercy,

C **hear our prayer.**

P Inspire Your whole Church throughout the world to rightly hear and follow Jesus, our eternal King and Lord, in humble faith with thanksgiving. Give wisdom and grace to all pastors that they give themselves to a living and lively proclamation of Your Law and Gospel through which You work true, saving repentance and faith in many. Lord, in Your mercy,

C **hear our prayer.**

P Give peace and patience, comfort and healing to all who suffer illness or adversity or who are in sorrow or need, *especially...* Deliver all who endure persecution for faith in Christ. Lord, in Your mercy,

C **hear our prayer.**

P Lord, we praise You for Your goodness and give thanks for the gifts You have given, especially to those celebrating this week...Lord, in Your mercy,

C **hear our prayer.**

P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ, our Lord.

C **Amen.**

THE LORD'S PRAYER *(Mt 6:9ff; Lk 11:2ff)*

P Taught by our Lord and trusting in His promises, we are bold to pray:

C **Our Father who art in Heaven, hallowed be Thy name, Thy Kingdom come, Thy will be done on earth as it is in Heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the Kingdom and the power and the glory, forever and ever. Amen.**

✠ THE PASSION OF OUR LORD ✠

HOLY GOSPEL

Matthew 26 & 27 (ESV)

(The congregation reads the parts in bold)

P The Holy Gospel according to St. Matthew, the Passion of Our Lord.

G **Glory to You, O Lord.**

Judas Agrees to Betray Jesus (Mt 26:14-16, 21-25)

¹⁴Then one of the twelve, whose name was Judas Iscariot, went to the chief priests ¹⁵and said, "What will you give me if I deliver Him over to you?" And they paid him thirty pieces of silver. ¹⁶And from that moment he sought an opportunity to betray Him. ²¹And as they were eating, He said, "Truly, I say to you, one of you will betray Me." ²²And they were very sorrowful and began to say to Him one after another,

"Is it I, Lord?"

²³He answered, "He who has dipped his hand in the dish with Me will betray Me. ²⁴The Son of Man goes as it is written of Him, but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born." ²⁵Judas, who would betray Him, answered,

"Is it I, Rabbi?"

He said to him, "You have said so."

Jesus' Prediction of Peter's Denial (Mt 26:31-35)

³¹Then Jesus said to them, "You will all fall away because of Me this night. For it is written, 'I will strike the Shepherd, and the sheep of the flock will be scattered.' ³²But after I am raised up, I will go before you to Galilee." ³³Peter answered Him,

"Though they all fall away because of You, I will never fall away."

³⁴Jesus said to Him, "Truly, I tell you, this very night, before the rooster crows, you will deny Me three times." ³⁵Peter said to Him,

"Even if I must die with You, I will not deny you!"

And all the disciples said the same.

Jesus Prays in the Garden of Gethsemane (Mt 26:36-46)

³⁶Then Jesus went with them to a place called Gethsemane, and He said to His disciples, "Sit here, while I go over there and pray." ³⁷And taking with Him Peter and the two sons of Zebedee, He began to be sorrowful and troubled. ³⁸Then He said to them, "My soul is very sorrowful, even to death; remain here, and watch with Me." ³⁹And going a little farther He fell on His face and prayed, saying, "My Father, if it be possible, let this cup pass from Me; nevertheless, not as I will, but as You will."

⁴⁰And He came to the disciples and found them sleeping.

And He said to Peter, "So, could you not watch with Me one hour? ⁴¹Watch and pray that you may not enter into temptation. The spirit indeed is willing, but the flesh is weak."

⁴²Again, for the second time, He went away and prayed, "My Father, if this cannot pass unless I drink it, Your will be done."

⁴³And again He came and found them sleeping, for their eyes were heavy.

⁴⁴So, leaving them again, He went away and prayed for the third time, saying the same words again. ⁴⁵Then He came to the disciples and said to them, "Sleep and take your rest later on. See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners.

⁴⁶Rise, let us be going; see, My betrayer is at hand."

Judas' Betrayal and the Arrest of Jesus (Mt 26:47-56)

⁴⁷While He was still speaking, Judas came, one of the twelve, and with him a great crowd with swords and clubs, from the chief priests and the elders of the people. ⁴⁸Now the betrayer had given them a sign, saying, "The one I will kiss is the man; seize Him." ⁴⁹And he came up to Jesus at once and said,

"Greetings, Rabbi!" And he kissed Him.

⁵⁰Jesus said to him, "Friend, do what you came to do."

Then they came up and laid hands on Jesus and seized Him.

⁵¹And behold, one of those who were with Jesus stretched out his hand and drew his sword and struck the servant of the high priest and cut off his ear. ⁵²Then Jesus said to him, "Put your sword back into its place. For all who take the sword will perish by the sword. ⁵³Do you think that I cannot appeal to My Father, and He will at once send Me more than twelve legions of angels? ⁵⁴But how then should the Scriptures be fulfilled, that it must be so?" ⁵⁵At that hour Jesus said to the crowds, "Have you come out as against a robber, with swords and clubs to capture Me? Day after day I sat in the temple teaching, and you did not seize Me. ⁵⁶But all this has taken place that the Scriptures of the prophets might be fulfilled."

Then all the disciples left Him and fled.

Peter's Denial (Mt 26:69-75)

⁶⁹Now Peter was sitting outside in the courtyard. And a servant girl came up to him and said, "You also were with Jesus the Galilean." ⁷⁰But he denied it before them all, saying,

"I do not know what you mean."

⁷¹And when he went out to the entrance, another servant girl saw him, and she said to the bystanders, "This man was with Jesus of Nazareth." ⁷²And again he denied it with an oath:

"I do not know the man."

⁷³After a little while the bystanders came up and said to Peter, “Certainly you too are one of them, for your accent betrays you.” ⁷⁴Then he began to invoke a curse on himself and to swear,

“I do not know the man.”

And immediately the rooster crowed. ⁷⁵And Peter remembered the saying of Jesus, “Before the rooster crows, you will deny Me three times.” And he went out and wept bitterly.

Jesus Before Pilate (Mt 27:11-17, 21-26)

¹¹Now Jesus stood before the governor, and the governor asked Him, “Are You the King of the Jews?” Jesus said, “You have said so.” ¹²But when He was accused by the chief priests and elders, He gave no answer. ¹³Then Pilate said to Him, “Do You not hear how many things they testify against You?” ¹⁴But He gave him no answer, not even to a single charge, – so that the governor was greatly amazed. ¹⁵Now at the feast the governor was accustomed to release for the crowd any one prisoner whom they wanted. ¹⁶And they had then a notorious prisoner called Barabbas. ¹⁷So when they had gathered, Pilate said to them, “Whom do you want me to release for you: Barabbas, or Jesus who is called Christ?” ²¹The governor again said to them, “Which of the two do you want me to release for you?” And they said,

“Barabbas.”

²²Pilate said to them, “Then what shall I do with Jesus who is called Christ?” They all said, **“Let Him be crucified!”**

²³And he said, “Why, what evil has He done?” But they shouted all the more, **“Let Him be crucified!”**

²⁴So when Pilate saw that he was gaining nothing, but rather that a riot was beginning, he took water and washed his hands before the crowd, saying, “I am innocent of this man’s blood; see to it yourselves.” ²⁵And all the people answered,

“His blood be on us and on our children!”

²⁶Then he released for them Barabbas, and having scourged Jesus, delivered Him to be crucified.

The Soldiers Mock Jesus (Mt 27:27-31)

²⁷Then the soldiers of the governor took Jesus into the governor’s headquarters, and they gathered the whole battalion before Him. ²⁸And they stripped Him and put a scarlet robe on Him, ²⁹and twisting together a crown of thorns, they put it on His head and put a reed in His right hand. And kneeling before Him, they mocked Him, saying,

“Hail, King of the Jews!”

³⁰And they spit on Him and took the reed and struck Him on the head. ³¹And when they had mocked Him, they stripped Him of the robe and put His own clothes on Him and led Him away to crucify Him.

Jesus' Crucifixion (Mt 27:32-44)

³²As they went out, they found a man of Cyrene, Simon by name. They compelled this man to carry His cross. ³³And when they came to a place called Golgotha (which means Place of a Skull), ³⁴they offered Him wine to drink, mixed with gall, but when He tasted it, He would not drink it. ³⁵And when they had crucified Him, they divided His garments among them by casting lots. ³⁶Then they sat down and kept watch over Him there. ³⁷And over His head they put the charge against Him, which read,

“This is Jesus, the King of the Jews.”

³⁸Then two robbers were crucified with Him, one on the right and one on the left. ³⁹And those who passed by derided Him, wagging their heads ⁴⁰and saying,

“You who would destroy the temple and rebuild it in three days, save Yourself! If You are the Son of God, come down from the cross.”

⁴¹So also the chief priests, with the scribes and elders, mocked Him, saying,

“He saved others; He cannot save Himself. He is the King of Israel; let Him come down now from the cross, and we will believe in Him. ⁴³He trusts in God; let God deliver Him now, if He desires Him. For He said, ‘I am the Son of God.’”

⁴⁴And the robbers who were crucified with Him also reviled Him in the same way.

The Death of Jesus (Mt 27:45-54)

⁴⁵Now from the sixth hour there was darkness over all the land until the ninth hour. ⁴⁶And about the ninth hour Jesus cried out with a loud voice, saying, “Eli, Eli, lema sabachthani?” that is, “My God, My God, why have You forsaken Me?” ⁴⁷And some of the bystanders, hearing it, said,

“This man is calling Elijah.”

⁴⁸And one of them at once ran and took a sponge, filled it with sour wine, and put it on a reed and gave it to Him to drink. ⁴⁹But the others said,

“Wait, let us see whether Elijah will come to save Him.”

⁵⁰And Jesus cried out again with a loud voice and yielded up His spirit. ⁵¹And behold, the curtain of the temple was torn in two, from top to bottom. And the earth shook, and the rocks were split. ⁵²The tombs also were opened. And many bodies of the saints who had fallen asleep were raised, ⁵³and coming out of the tombs after His resurrection they went into the holy city and appeared to many. ⁵⁴When the centurion and those who were with Him, keeping watch over Jesus, saw the earthquake and what took place, they were filled with awe and said,

“Truly this was the Son of God!”

Jesus' Burial (Mt 27:57-61)

⁵⁷When it was evening, there came a rich man from Arimathea, named Joseph, who also was a disciple of Jesus. ⁵⁸He went to Pilate and asked for the body of Jesus. Then Pilate ordered it to be given to him. ⁵⁹And Joseph took the body and wrapped it in a clean linen shroud ⁶⁰and laid it in his own new tomb, which he had cut in the rock. And he rolled a great stone to the entrance of the tomb and went away. ⁶¹Mary Magdalene and the other Mary were there, sitting opposite the tomb.

Pilate Posts a Guard (Mt 27:62-66)

⁶²Next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate ⁶³and said, "Sir, we remember how that impostor said, while He was still alive, 'After three days I will rise.' ⁶⁴Therefore order the tomb to be made secure until the third day, lest His disciples go and steal Him away and tell the people, 'He has risen from the dead,' and the last fraud will be worse than the first." ⁶⁵Pilate said to them, "You have a guard of soldiers. Go, make it as secure as you can." ⁶⁶So they went and made the tomb secure by sealing the stone and setting a guard.

P This is the Gospel of the Lord.

G Praise to You, O Christ.

BENEDICTION

P Go with the Suffering Servant who died to make us righteous and gives us new life to rise with Him to eternal life. The blessing of God the Father, the ✠ Son, and the Holy Spirit be upon you and go with you forever.

G Amen.

(we depart in silence)

ACKNOWLEDGEMENTS

Scripture taken from The Holy Bible, English Standard Version Copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Capitalization of pronouns referring to the Deity has been added and is not part of the original English Standard Version text.

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† SERVICES RESUME AT NORMAL TIMES

8:30 and 11:00am with adult education class at 9:45am. Call 503-665-8821 to reserve a space. Only 35 per service can attend.

† ALTERNATIVES FOR HOMEBOUND WORSHIP

- Radio: KPDQ on 93.9FM Sunday mornings at 7:00am.
- alcportland.org for Bible Studies and Worship Services

† ASCENSION HELP LINE – 971-715-1416**† MILESTONES****BAPTISM BIRTHDAYS**

Luke Teyema	3/30	Audrey Bauch	4/1
Elly Brown	4/1	Mike Hatley	4/1
Gina Kreps	4/1	Jim Haggard	4/2
Margie Schmidt	4/2	Eileen Hatley	4/3

BIRTHDAYS

Carolyn Shore	3/28	Janice Hart	3/29
Hilary Sylvia	3/29	Clydette Hilliard	3/31
Barbara Patch	3/31	Ray Brown	4/2
Rich Zahursky	4/2		

WEDDING ANNIVERSARIES - NONE**† PRAYER NEEDS?**

Contact the church office with any requests at 503-665-8821 or e-mail: office@alcportland.org

PRAYERS ARE REQUESTED FOR:

Carolyn Erdmann, Ray Brown, Mike Hatley, Lorraine Haggard, The Family of Randy Arronson, Mary Niska, Larry Hart, The Family of Jack Webber, Bill Ritchie, Colleen Ek Yah, Esperanza Gutierrez, Brian Laxton, Virginia Hunt, John Eilers and Family, Marty Blankenburg, Richard Robertson, Lewis Eilers, The Family of Ordena Laxton, The Family of Wayne Rippon, Rich Zahursky, Audrey Bauch, Alan Bauch, Leonard Murphy, Bruce Blubaum, Judy Blubaum, Ellie Brown, Antonia Martinez (mother of Esperanza Gutierrez), Michele Sprengle

Ava Wentela (Sue Wentela's granddaughter), Carol Santorufo (sister of Sue Wentela),

*Barbara Schrader, *Dale Porath, All those suffering or infected with Covid-19.

**Home Bound.*

PRAY FOR OUR MILITARY:

Marie Cassetty Brown, Air Force — Ramstein Air Base, Germany AFB LA (sister-in-law of Wanda Cassetty);

Jon Porath, Air Force — Nellis Air Force Base, Las Vegas NV (son of Dale and Sherry Porath);

Dakota Saunders, US Navy — Based in Cecilia Italy (godson of Carrie Graham);

Alex Williamson, Air Force, Reserve — Washington (grandson of Rebecca Williamson);

Michael Williamson, Air Force, Reserve — Texas (grandson of Rebecca Williamson);

Jamie Wong-Lopez, Marines — Annapolis MD (nephew of Kevin and Merci McInaney);

Clayton Wright, Air Force – Yokota AFB Japan (grandson of Virginia Jacobs);

Colton Wright, Navy — Assigned to USS Harry S. Truman (grandson of Virginia Jacobs);

Tyler Young, Navy — Deployed (nephew of Karen Arronson).

† Upcoming Holy Week Worship Schedule:

April 1, 2021

Maundy Thursday Worship (early) 2:00-3:00pm (Communion)

Maundy Thursday Worship (late) 7:00-8:00pm (Communion)

April 2, 2021

Good Friday Worship (early) 2:00-3:00pm (*No communion*)

Good Friday Worship (late) 7:00-8:00pm (No communion)

April 4, 2021

Easter Sunday Worship (early) 8:30-9:30am (*No communion*)

Bible study in Community Room 9:45-10:45am (**No Easter breakfast**)

Easter Sunday Worship (late) 11:00am-12:00pm (*No communion*)

Ascension Lutheran Church

1440 SE 182nd Avenue, Portland, OR 97233
Church: 503-665-8821 · Childcare Center: 503-667-6750
Web Site: www.alcportland.org

Church Office Hours: Monday–Friday 9am to 3pm

Our Mission Statement:

~Go and Share Jesus Christ~

Our Vision Statement:

“Take part...Join Jesus on His mission”

The members of Ascension Lutheran Church are committed to being God’s witnesses in Gresham, and in all of Portland and the Northwest, and to the ends of the earth (Acts 1:8):

With the universal Christian Church, we believe, teach and respond to the love of the Triune God—the Father, Creator of all that exists; the Son Jesus Christ, Who left His home in Heaven to become flesh and blood, to suffer and die for the sins of all peoples of the world, and Who rose from the grave, victorious over sin, death and the devil, that we too might live with Him in Heaven; and the Holy Spirit, Who creates faith in our hearts in Christ Jesus through God’s Word and Sacrament. The three Persons of the Holy Trinity are one God, co-equal and co-eternal. The core teachings of our faith from the Lutheran perspective can be summarized in three short phrases: Grace alone, Scripture alone, Faith alone.

STAFF

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